



Canadian Sport Horse Association

**Alberta Chapter Annual General Meeting
Date: Sunday, March 22, 2020, 11:00 am
Spruce Meadows, British House Skybox**

Canadian Sport Horse Association Alberta Chapter Director Nomination Form (2020-2022 term)

The Alberta Chapter Board is comprised of up to 6 Provincial Directors and Alberta National Director.

Constitution of the Alberta Chapter of the Canadian Sport Horse Association:

Article 4.2 - The Directors will be elected for a three (3) year term.

Article 4.5 - Directors shall be required to actively participate in at least 75% of all scheduled meetings. He/she must sit on at least one committee of the Chapter and attend or contribute to a minimum of 75% of said committees' contribution criteria. The Board reserves the right to ask any Director who fails to meet these requirements to resign from the Board.

Please complete the form below to nominate someone for one of FOUR (4) Provincial Director's positions available. The nominee **must** include a short bio, their area of interest and contributions they will bring to the position. The Board of Directors reserves the right to accept or decline a nomination.

NOTE: All nominations must be received by Noon, 12:00 pm, February 21, 2020

Mail nomination form & Bio to: CSHA AB Chapter
c/o Lisa Murphy, 27 Midvalley Rd SE, Calgary, AB T2X 1K5

I hereby nominate _____ as a candidate for Provincial Director of the Alberta Chapter of the Canadian Sport Horse Association. My signature below certifies that I am a 2020 member in good standing of the Canadian Sport Horse Association.

Name: _____ CSHA ID# _____

Signed: _____ Date _____

I accept the above noted nomination and agree to serve as a Provincial Director of the Alberta Chapter of the Canadian Sport Horse Association for the 2020-2022 term if elected. My signature below certifies that I am a 2020 member in good standing of the Canadian Sport Horse Association. **I have included my Bio and contributions I will make to the CSHA.**

Nominee: _____ CSHA ID# _____

Signed: _____ Date _____